



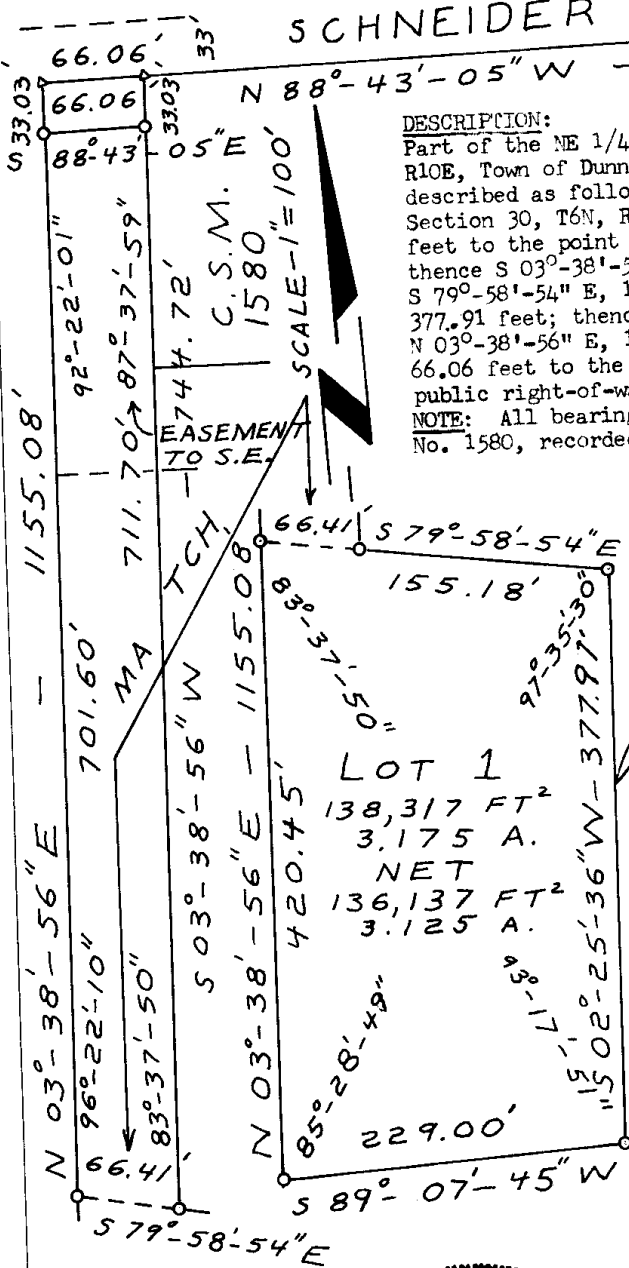
Part of the NE 1/4 of the NW 1/4 of Section 30, T6N, R10E, Town of Dunn, Dane County, Wisconsin.

CLAYTON SURVEYING AND TESTING CO.

4891 East Clayton Rd., Madison, Wisconsin, 53711.

(608) 271-8194

SCHNEIDER DRIVE N 1/4 COR. S. 30, T6N, R10E



DESCRIPTION:

Part of the NE 1/4 of the NW 1/4 of Section 30, T6N, R10E, Town of Dunn, Dane County, Wisconsin, more fully described as follows: Commencing at the N 1/4 corner of Section 30, T6N, R10E; thence N 88°-43'-05" W, 1263.38 feet to the point of beginning of this description; thence S 03°-38'-56" W, 744.72 feet; thence S 79°-58'-54" E, 155.18 feet; thence S 02°-25'-36" W, 377.91 feet; thence S 89°-07'-45" W, 229.00 feet; thence N 03°-38'-56" E, 1155.08 feet; thence S 88°-43'-05" E, 66.06 feet to the point of beginning. Subject to a public right-of-way over the North 33' thereof.

NOTE: All bearings are oriented to Certified Survey Map No. 1580, recorded in Volume 6 on Page 319.

SURVEYOR'S CERTIFICATE:

I hereby certify that I have surveyed the property described above according to the description furnished and that the above map is a correct representation of the lot lines thereof, and I have complied with Sec. 236.34 of the Statutes of the State of Wisconsin.

J. Michael Clayton
J. Michael Clayton RLS S-1049

DANE COUNTY CERTIFICATE:

Approved for recording per Dane County Agriculture, Environment, and Land Records Committee action of November 19, 1985.

N. Scribner #3579
Plat Review Officer, Norbert Scribner

REGISTER OF DEEDS CERTIFICATE:

Received for record this 20 day of November, 1985, at 3:40 o'clock P. M. Recorded in Volume 21 of Certified Surveys, Page 201.

Carol Mahnk By *Karen K. Subera* Deputy
Register of Deeds, Dane County, WI

NOTE: Refer to building site information contained in the Dane County Soil Surv.

LEGEND 1"=1.P.

- Iron Stake Found
- 3/4" x 24" 1.5 lbs./ft. solid round iron bar set.
- ▲ Spike found
- △ P.K. Spike set

OWNER / CLIENT

Stan & JoAnn Gefke
4683 Schneider Drive
Oregon, WI 53575



DATE: 9/16/85
CST NO. 85015
SHEET 1 OF 1

1910537

DOCUMENT NO. _____
CERTIFIED SURVEY MAP NO. 4823
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