

# \$1,700,000 - 2017 Adams Street, Madison

MLS® #2007112

## \$1,700,000

4 Bedroom, 4.50 Bathroom, 4,159 sqft  
Single Family on 0.17 Acres

Vilas, Madison, WI

Built in 1929, this 4 bed, 4.5+ bath Colonial Revival blends timeless charm with modern functionality in Madison’s historic Vilas neighborhood. Walking distance to Monroe Street, Edgewood + UW Athletics. The home has been meticulously restored with an updated kitchen and primary suite as well as spacious living and dining rooms, a fireplace, and large windows that flood the home with natural light. The finished lower level includes a work out room, family room + full bath with sauna, while outside you’ll find a 3-car garage and finished patio—perfect for UW pre-games. Just steps from parks, Lake Wingra, UW’s Madison, and Monroe Street shops, this is a rare chance to own a piece of Madison’s architectural history in a central, walkable location.



Listing Courtesy of Sprinkman Real Estate

Built in 1929

### Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | 2007112     |
| List Price     | \$1,700,000 |
| Sale Price     | \$1,700,000 |
| Bedrooms       | 4           |
| Bathrooms      | 4.50        |
| Full Baths     | 4           |
| Half Baths     | 1           |
| Square Footage | 4,159       |

|            |                            |
|------------|----------------------------|
| Acres      | 0.17                       |
| Year Built | 1929                       |
| Type       | Single Family              |
| Style      | Tudor/Provincial, Colonial |
| Status     | Sold                       |

### **Community Information**

|             |                   |
|-------------|-------------------|
| Address     | 2017 Adams Street |
| Area        | MADISON - C W14   |
| Subdivision | Vilas             |
| City        | Madison           |
| County      | Dane              |
| State       | WI                |
| Zip Code    | 53711             |

### **Amenities**

|              |                                                                    |
|--------------|--------------------------------------------------------------------|
| # of Garages | 2.0                                                                |
| Garages      | 2 car, 3 car, Attached, Opener, Access to Basement, Alley entrance |

### **Interior**

|                   |                                                                                                                                                                 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Wood or sim. wood floor, Walk-in closet(s), Great room, Skylight(s), Washer, Dryer, Water softener inc, Security system, Sauna, Cable available, At Least 1 tub |
| Cooling           | Forced air, Central air                                                                                                                                         |
| Fireplace         | Yes                                                                                                                                                             |
| Fireplaces        | Wood, 1 fireplace                                                                                                                                               |
| # of Stories      | 2                                                                                                                                                               |

### **Exterior**

|                   |                            |
|-------------------|----------------------------|
| Exterior          | Wood, Stone                |
| Exterior Features | Deck, Patio                |
| Lot Description   | Close to busline, Sidewalk |

### **School Information**

|            |                  |
|------------|------------------|
| District   | Madison          |
| Elementary | Franklin/Randall |
| Middle     | Hamilton         |
| High       | West             |

### **Additional Information**

Sale Date                    October 31st, 2025

Zoning                        TR-C2

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